



# ecology and environment, inc.

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International Specialists in the Environmental Sciences

US EPA RECORDS CENTER REGION 5



395199

DATE: May 26, 1983  
TO: File/USEPA Region V  
FROM: Lisa Perenchio  
SUBJECT: Preliminary Assessment *Review*  
Wisconsin/TDD#R5-8212-06A-028  
Madison/Madison Kipp Corporation  
WID006071716

Attached is EPA's Preliminary Assessment Form 2070-12 for the above referenced site.

Primary information was gathered from the following source(s):

1. Wisconsin Department of Natural Resources files,
2. Madison, WI
- U. S. Environmental Protection Agency Erris files, Region V - Chicago

Information indicates the following responsible parties should be listed. They are listed here because of space limitations:

- 1.
- 2.
- 3.

Presently, data gaps or no verification exists in the following key area(s):

1. None
- 2.
- 3.

A review of the available data indicates that additional information will be necessary to assess the impact(s) on:

- 1.
- 2.
- 3.
- 4.
- 5.

Suggested methods/sources for obtaining additional information are:

- 1.
- 2.
- 3.

Notice of an apparent need for emergency action was transmitted to N/A on N/A

by N/A



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 1 - SITE INFORMATION AND ASSESSMENT

I. IDENTIFICATION

01 STATE 02 SITE NUMBER  
WI WID006071716

II. SITE NAME AND LOCATION

01 SITE NAME (Legal, common, or descriptive name of site) MADISON KIPP CORPORATION		02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER 201 WAUBESA ST.				
03 CITY MADISON		04 STATE WI	05 ZIP CODE 53704	06 COUNTY DAVE	07 COUNTY CODE 025	08 CONG DIST 2
09 COORDINATES LATITUDE 43° 05' 40.9"		LONGITUDE 089° 21' 16.4"		MADISON EAST TOPO		
10 DIRECTION TO SITE (Starting from nearest public road) WASHINGTON ST. N.W. FROM THE STATE CAPITOL ACROSS THE YAHARA RIVER TO 2ND ST. TURN RIGHT & GO 1 BLOCK TO WAUBESA ST.						

III. RESPONSIBLE PARTIES

01 OWNER (If known) MADISON KIPP CORPORATION		02 STREET (Business, mailing, residential) P.O. Box 3037			
03 CITY MADISON		04 STATE WI	05 ZIP CODE 53704	06 TELEPHONE NUMBER (608) 244-3511	
07 OPERATOR (If known and different from owner) MARVIN SCHUMACHER, SAFETY DIRECTOR		08 STREET (Business, mailing, residential) SAME AS ABOVE			
09 CITY		10 STATE	11 ZIP CODE	12 TELEPHONE NUMBER ( )	

13 TYPE OF OWNERSHIP (Check one)

☒ A. PRIVATE ☐ B. FEDERAL: \_\_\_\_\_ (Agency name) ☐ C. STATE ☐ D. COUNTY ☐ E. MUNICIPAL  
☐ F. OTHER: \_\_\_\_\_ (Specify) ☐ G. UNKNOWN

14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)

☒ A. RCFA 3001 DATE RECEIVED: 8/18/80 MONTH DAY YEAR ☒ B. UNCONTROLLED WASTE SITE (CERCLA 103 c) DATE RECEIVED: 6/8/81 MONTH DAY YEAR ☐ C. NONE

IV. CHARACTERIZATION OF POTENTIAL HAZARD

01 ON SITE INSPECTION <input type="checkbox"/> YES DATE _____ MONTH DAY YEAR <input checked="" type="checkbox"/> NO		BY (Check all that apply) <input type="checkbox"/> A. EPA <input type="checkbox"/> B. EPA CONTRACTOR <input type="checkbox"/> C. STATE <input type="checkbox"/> D. OTHER CONTRACTOR <input type="checkbox"/> E. LOCAL HEALTH OFFICIAL <input type="checkbox"/> F. OTHER: _____ (Specify) CONTRACTOR NAME(S): _____			
02 SITE STATUS (Check one) <input checked="" type="checkbox"/> A. ACTIVE <input type="checkbox"/> B. INACTIVE <input type="checkbox"/> C. UNKNOWN		03 YEARS OF OPERATION BEGINNING YEAR 1966   PRESENT ENDING YEAR   <input type="checkbox"/> UNKNOWN			
04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED PCB'S (TOXIC/PERSISTENT)					

05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION

SOIL CONTAMINATION (ENVIRONMENT)

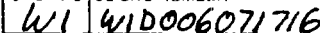
V. PRIORITY ASSESSMENT

01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, complete Part 2 - Waste Information and Part 3 - Description of Hazardous Conditions and Incidents)

☐ A. HIGH (Inspection required promptly) ☐ B. MEDIUM (Inspection required) ☐ C. LOW (Inspection on time available basis) ☐ D. NONE (No further action needed, complete current disposition form)

V. INFORMATION AVAILABLE FROM

01 CONTACT TORE STOLE		02 OF (Agency/Organization) U.S. EPA REGION IX, CHICAGO		03 TELEPHONE NUMBER (312) 886-0393	
04 PERSON RESPONSIBLE FOR ASSESSMENT		05 AGENCY	06 ORGANIZATION	07 TELEPHONE NUMBER ( )	08 DATE ____/____/____ MONTH DAY YEAR



☐ I. HIGHLY VOLATILE  
☐ J. EXPLOSIVE  
☐ K. REACTIVE  
☐ L. INCOMPATIBLE  
☐ M. NOT APPLICABLE

FEA 26M207(1-12 (7-5)



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER  
WI W1006071716

II. HAZARDOUS CONDITIONS AND INCIDENTS

01 ☐ A. GROUNDWATER CONTAMINATION 02 ☐ OBSERVED (DATE: \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

01 ☐ B. SURFACE WATER CONTAMINATION 02 ☐ OBSERVED (DATE: \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

01 ☐ C. CONTAMINATION OF AIR 02 ☐ OBSERVED (DATE: \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

01 ☐ D. FIRE/EXPLOSIVE CONDITIONS 02 ☐ OBSERVED (DATE: \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

01 ☐ E. DIRECT CONTACT 02 ☐ OBSERVED (DATE: \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

01 ☒ F. CONTAMINATION OF SOIL 02 ☐ OBSERVED (DATE: \_\_\_\_\_) ☒ POTENTIAL ☐ ALLEGED  
03 AREA POTENTIALLY AFFECTED: 5<sup>(Acres)</sup> 04 NARRATIVE DESCRIPTION  
FACILITY COVERS 5 ACRES BUT AREA OF DRAIN STORAGE WOULD BE MUCH LESS. SEE "UNSTABLE CONTAINMENT OF WASTES."

01 ☐ G. DRINKING WATER CONTAMINATION 02 ☐ OBSERVED (DATE: \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

01 ☐ H. WORKER EXPOSURE/INJURY 02 ☐ OBSERVED (DATE: \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 WORKERS POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

01 ☐ I. POPULATION EXPOSURE/INJURY 02 ☐ OBSERVED (DATE: \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

WI WID006071716

II. HAZARDOUS CONDITIONS AND INCIDENTS (Continued)

01 ☐ J. DAMAGE TO FLORA  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☐ K. DAMAGE TO FAUNA  
04 NARRATIVE DESCRIPTION (Include name(s) of species)

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☐ L. CONTAMINATION OF FOOD CHAIN  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☒ M. UNSTABLE CONTAINMENT OF WASTES  
(Spills run off standing liquids leaking drums)

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☒ POTENTIAL

☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: UNKNOWN 04 NARRATIVE DESCRIPTION

46 DRUMS OF PCB CONTAMINATED HYDRAULIC FLUID ARE STORED  
ABOVE GROUND. IT IS UNKNOWN WHETHER THERE IS ANY SECONDARY  
CONTAINMENT METHOD USED.

01 ☐ N. DAMAGE TO OFFSITE PROPERTY  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☐ O. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

01 ☐ P. ILLEGAL/UNAUTHORIZED DUMPING  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: \_\_\_\_\_)

☐ POTENTIAL

☐ ALLEGED

05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS

III. TOTAL POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_

IV. COMMENTS

FACILITY IS A DIE CASTING FOUNDRY. HYDRAULIC FLUIDS CONTAINING PCB'S  
WERE PURCHASED FROM 1966-1971.

V. SOURCES OF INFORMATION (Cite specific references, e.g., state files, sample analysis reports)

WISCONSIN DNR FILES, MADISON  
U.S. EPA REGION II FILES, CHICAGO

Madison Kipp Corp.

No further action sought on this site.

P.G.